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**TOWN OF SUTTON, STATE OF NEW HAMPSHIRE  
TOWN WARRANT**

To the inhabitants of the Town of Sutton in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at Pillsbury Memorial Town Hall in said Sutton on Tuesday, the 10th day of March, 2015 next at eight of the clock in the forenoon (Polls to be open from 8:00 a.m. to 7:00 p.m.) to act on Article 1. You are further notified to meet at the Kearsarge Regional High School, North Road in said Sutton on Wednesday, the 11<sup>th</sup> day of March, 2015 at seven of the clock in the evening, to act upon the remaining Articles.

**Article 1:** To choose all necessary Town Officers for the year ensuing.

**Article 2:** To see if the town will vote to raise and appropriate the budget committee recommended sum of \$2,089,215 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately.

4130	Executive	153,282
4140	Election & Registration	2,850
4150	Financial Administration	60,529
4150	Executive Financial Administration	21,270
4152	Revaluation of Property	8,000
4153	Legal Expense	28,000
4155	Personnel Administration	136,253
4191	Planning Board and Zoning	42,500
4194	General Government Buildings	26,250
4195	Cemeteries	14,000
4196	Insurance	74,000
4197	Regional Planning Commission	2,032
4210	Police Department	430,041
4215	Ambulance	43,027
4220	Fire Department	56,325
4240	Building Inspection	8,900
4290	Emergency Management	1,300
4299	Dispatching Services	24,608
4312	Highway Department	649,100
4313	Bridges	3,000
4316	Street Lighting	8,000
4324	Solid Waste Disposal	146,100
4411	Health Administration	2,100
4415	Health Agencies	5,339
4443	Welfare Admin. & Direct Assistance	19,613
4520	Culture & Recreation	11,863
4550	Library	41,485
4583	Patriotic Purposes	1,000
4611	Conservation Commission	3,232

**Article 3:** To see if the Town will vote to raise and appropriate the sum of \$260,250 to be added to various Capital Reserve Funds previously established as follows:

Conservation Land	\$ 7,000
Highway Equipment Trucks	85,000
Solid Waste Facility	3,000
Forest Fire Equipment	250
Fire Equipment Replacement	25,000
Rescue Vehicle	10,000
Property Revaluation	22,000
Cemetery	5,000
Library Building Maintenance	3,000
Highway Facility Shed	10,000
Highway Pickup Truck	5,000
Fire Department Addition	25,000
Legal Fees	5,000
Highway Backhoe	50,000
Records Preservation	2,000
Pillsbury Memorial Hall	3,000

**Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 4:** To see if the town will vote to establish a Corporation Hill Capital Reserve Fund under the provisions of RSA 35:1 for engineering, permitting and repairs for Corporation Hill Road and to raise and appropriate the sum of \$50,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund.

**Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 5:** To see if the town will vote to establish a Cemetery Fence and Tombstone Capital Reserve Fund under the provisions of RSA 35:1 for purpose of repairs to fences and tombstones and to raise and appropriate the sum of \$3,500 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund.

**Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 6:** To see if the town will vote to establish an Old Fire House Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of repair or demolition of the Old Fire House and to raise and appropriate the sum of \$10,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund.

**Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 7:** To see if the Town will vote to raise and appropriate the sum of \$30,000 for the purpose of upgrading gravel town roads.

**Article 8:** To see if the Town will vote to raise and appropriate the sum of \$75,000 for the purpose of upgrading blacktop town roads.

**Article 9:** To see if the town will vote to raise and appropriate the sum of \$50,000 for the purpose of engineering, design and permitting for the Hominy Pot Bridge and to authorize the withdrawal of \$50,000 from the Town Bridges Capital Reserve Fund established in 1959 for that purpose. No amount to be raised by general taxation.

**Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 10:** To see if the Town will vote to raise and appropriate the sum of \$38,000 for the layout and upgrade of Fox Chase Road as a Town Road conforming to current standards and requirements over existing private rights-of-way pending the outcome of a betterment assessment. Pursuant to RSA Chapter 231, Laying Out Highways, Sections 28-33, a petition to conditionally layout this road has been submitted to the Board of Selectmen and this project will be subject to betterment assessments and will have no impact on the tax rate.

**Article 11:** To see if the town will vote to raise and appropriate the sum of \$85,000 for the purpose of buying a one-ton truck equipped and further to authorize the withdrawal of up to \$40,000 from the Highway Equipment Fund established in 1993 for that purpose. The total amount to be raised by general taxation is \$45,000

**Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 12:** To see if the town will vote to raise and appropriate the sum of \$10,000 for the purpose of masonry repairs to the Pillsbury Memorial Hall.

**Article 13:** To see if the town will vote to raise and appropriate the sum of \$2,500 for the purpose of activities celebrating the 100<sup>th</sup> year anniversary of old Home Day in Sutton.

**Article 14:** To see if the town will vote to raise and appropriate the sum of \$2,500 for the purpose of repairs to the Old Store Museum.

**Article 15:** To see if the town will vote to raise and appropriate the sum of \$3,500 for the purpose of a municipal boundary survey of the Sutton/Warner town line.

**Article 16:** Petitioned I support a warrant article to be added to the 2015 Ballot for the Town of Sutton asking for \$1,250.00 to support Sutton Athletic Fields. **This is a Petitioned Warrant Article. Recommended by the Budget Committee. Recommended by the Board of Selectmen.**

**Article 17:** To see if the Town will raise and appropriate the sum of \$10,808 for Library improvement projects. The Library received \$10,808 in unanticipated donations during the 2014 fiscal year which were not expended. This money has been earmarked for library improvement projects delayed in 2014 due to building maintenance issues. The

Library requests permission to spend the funds during 2015. No amount is to be raised by general taxation.

**Article 18:** To see if the town will authorize the selectmen to enter into a four (4) year lease agreement for \$32,000 for the purpose of leasing a police cruiser and to raise and appropriate \$17,000 which includes \$8,000 for the first year's payment, \$8,500 for equipping the vehicle and \$500 for decaling it. Should this article pass the \$8,000 lease payments will be added to the police operating budget for the next three (3) years. This agreement contains an escape clause. **This is a Petitioned Warrant Article. The Budget Committee does not recommend. Recommended by the Board of Selectmen.**

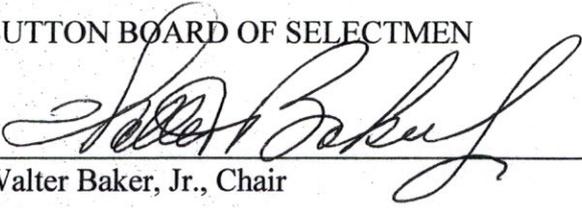
**Article 19:** To see if the Town will vote to rescind the ordinance adopted in 1982 requiring a licensing for certain public functions and to adopt an ordinance to Regulate Large Public Gatherings as proposed by the Board of Selectmen.

**Article 20:** To see if the Town will vote to adopt a Noise Ordinance as proposed by the Board of Selectmen.

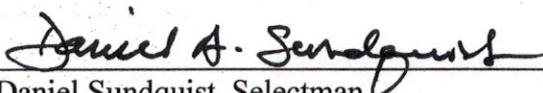
To transact any other business that may legally come before the meeting.

Given under our hands and seal, this 10th day of February in the year of our Lord Two Thousand and Fifteen.

SUTTON BOARD OF SELECTMEN

  
\_\_\_\_\_  
Walter Baker, Jr., Chair

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Patricia McMahan, Selectwoman

  
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Daniel Sundquist, Selectman