

**SUTTON MASTER PLAN  
NATURAL RESOURCES CHAPTER  
AGENDA**

**September 27, 2004  
7pm at the Town Hall**

- I. Welcome and Introductions
- II. Review and approval of September 7<sup>th</sup> meeting minutes
- III. 2004 Sutton Master Plan – timeline, purpose, overview
- IV. Natural Resources Chapter – timeline, purpose, overview
- V. Review and discuss Draft Chapter
- VI. Review and Discuss Draft Chapter Maps
- VII. Dates to remember    Public Hearing on Chapter:    October 12<sup>th</sup> 7pm @ Town Hall

**MEETING MATERIAL IS AVAILABLE AT THE TOWN HALL  
1 WEEK PRIOR TO CHAPTER MEETINGS**

**Visit [www.sutton-nh.gov](http://www.sutton-nh.gov) for more information on the Sutton Master Plan**

**For more information, please contact:  
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